

# ORDER OF AHEPA

El Camino Real District #20  
72<sup>nd</sup> Annual Convention, 2003

Hosted by Long Beach Chapter #342 & Minos Chapter #159  
Long Beach Marriott Hotel  
4700 Airport Plaza Drive, Long Beach, California 90815  
June 19<sup>th</sup> - 22<sup>nd</sup>, 2003

## 72<sup>nd</sup> ANNUAL CONVENTION, 2003 CONVENTION SOUVENIR ALBUM CONTRACT

### TERMS NET CASH

Deadline For All Copies June 10, 2003

Enclosed is my check/money order in the sum of \$ \_\_\_\_\_  
for \_\_\_\_\_ page advertisement in the 72<sup>nd</sup> District  
Convention Album, subject to terms listed on this Contract.

Date: \_\_\_\_\_  
Ad Size \_\_\_\_\_ Page  
Amount: \$ \_\_\_\_\_  
Paid: \_\_\_\_\_

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Signed: \_\_\_\_\_  
**ABSOLUTE DEADLINE FOR COPY: JUNE 10, 2003**

Inside Front Page	\$200.00
Inside Back Page	\$200.00
Back Page	\$250.00
1 Full Page	\$125.00
Half Page	\$75.00
Quarter Page	\$50.00
Business Card	\$25.00
Sponsor	\$25.00

Photo may be included without  
extra charges for full page  
advertisement.

Make check/money order payable to:  
**ORDER OF AHEPA, CHAPTER #342**  
Remit to:  
Tasos Papas  
2660 Chatwin Avenue  
Long Beach, CA 90815

(Type or Print Ad Here)

### COPY AND CONTRACT REGULATIONS

1. All copy and advertisement are subject to approval of the Convention Committee.
2. Photos must be glossy finish.
3. The advertiser agrees to protect the publisher against legal action based upon libelous statements or unauthorized use of photographs or other material in connection with advertisements placed on contract.
4. Request for photographs to be returned must be in writing within this contract.