



# ORDER OF AHEPA

El Camino Real District #20  
71<sup>st</sup> Annual Convention, 2002

Hosted By George Polos Chapter #505 & Philia Chapter #380  
Del Mar Hilton Hotel  
15575 Jimmy Durante Blvd., Del Mar, California 92014  
June 20<sup>th</sup> - 23<sup>rd</sup>, 2002



## Delegate/Alternate Registration

Name : \_\_\_\_\_ Chapter No. : \_\_\_\_\_ District No.: \_\_\_\_\_

Address : \_\_\_\_\_

City : \_\_\_\_\_ State : \_\_\_\_\_ Zip Code : \_\_\_\_\_

Bus. Phone : (    ) \_\_\_\_\_ Res. Phone : (    ) \_\_\_\_\_ FAX : (    ) \_\_\_\_\_

Ahepan \_\_\_\_\_ Daughter \_\_\_\_\_ Son \_\_\_\_\_ Maid \_\_\_\_\_

I am registering as a Delegate \_\_\_\_\_ Alternate \_\_\_\_\_ Membership No. : \_\_\_\_\_

Registration Fees:	Ahepan / Daughter / Delegate / Alternate	\$125.00
	NON-Delegate or Guest	\$125.00
	Sons or Maids	\$95.00

All Registration Forms and Fees must be RECEIVED by Saturday, June 3, 2002.

All Registrations Received After This Date, Shall Be \$135.00

Fees are payable to: Order of AHEPA, Chapter #505. Check must accompany this form.

For Individual Tickets, Please Reserve:

# \_\_\_\_\_ Tickets for GRAND BANQUET - Saturday, June 22<sup>nd</sup> @ \$65.00 each.  
with Premium Wine

# \_\_\_\_\_ Tickets for SCHOLARSHIP LUNCHEON - Saturday, June 22<sup>nd</sup> @ \$35.00 ea.

# \_\_\_\_\_ Tickets for GREEK GLENDI - Friday, June 21<sup>st</sup> @ \$25.00 each.

I have enclosed Check No. \_\_\_\_\_ In the amount of \$ \_\_\_\_\_

Signature \_\_\_\_\_

Send Completed Form and Fees to:

Mr. D. A. George, 4721 Murat Place, San Diego, CA 92117-2444

For Information: Call George Pappas, (858) 674-6960 e-mail: [gpappas@email.com](mailto:gpappas@email.com)